

# BRAHNAN BRAHNAN

# June 24th - July 2nd Texarkana, Arkansas

## SCHEDULE OF EVENTS

## Saturday, June 24th

TBA TBA **Sunday, June 25th** 

7:00 a.m 2:00 p.m. - 4:00 p.m. 5:00 p.m. 7:00 p.m.

### Monday, June 26th

8:00 a.m 10:00 a.m.

2:00 p.m. - 4:00 p.m. 5:00 p.m. 7:00 p.m.

## Tuesday, June 27th

7:00 a.m W 10:00 a.m. Sa 5:00 p.m. So *Wednesday, June 28th* 

8:00 a.m.

10:30 a.m.
30 min. after
Showmanship
3:00 p.m. OR 30 min.
after F1 Female Show
4:00 p.m.
6:00 p.m.

## Thursday, June 29th

8:00 a.m.

Barns open for AJBA Directors ONLY AJBA Directors Meeting

Barns open for Move - In Exhibitor/Cattle Check In Incoming AJBA Directors Meeting Queen & Princess Meeting

Public Speaking Contest Queen/Princess Interviews & Public Speaking Exhibitor/Cattle Check In ALL CATTLE MUST BE IN PLACE Opening Ceremonies & Welcome Dinner

Weights & Measures, Color Classification Sales Talk Scholarship & Shawnee Bailey Interviews

Showmanship Contest Judge: Katy Satree-Rucker Photography/Advertising Contest Judging F1 Female Show Judge: Ryan Rash Annual AJBA Membership Meeting

Herdsman Quiz Scholarship Banquet

Bred & Owned Cattle Show Judge: Ryan Rash



## SCHEDULE OF EVENTS

Thursday, June 29th continued30 min. after Bred &Owned Bull S

So min. after breactOwned breactOwned ShowJudge: Ko1 hour after Owned BullQuiz BowlShow5:30 p.m.Incoming A

Owned Bull Show Judge: Kolton Thigpen Quiz Bowl

Incoming AJBA Director Candidates Interviews

## Friday, June 30th

8:00 a.m.

6:00 p.m.

## Saturday, July 1st

8:00 a.m.

6:30 p.m. 9:00 p.m. Grey Female Show Judge: Webb Fields Incoming AJBA Directors Meeting

Red Female Show Judge: Webb Fields Awards Banquet Concert/Dance



## Show Location

Four States Fairgrounds 3700 E 50th St. Texarkana, AR 71854

## **Camper Sites**

Camper Sites/RV Hookups will be available through the Four States Fairgrounds office.

Hotel

## Accomodations

Hampton Inn 5302 Crossroads Pkwy Texarkana, AR 71854 (870) 774-4267 Double Queens - \$120 Kings - \$110 Book by June 17th CALL TO BOOK Code: "Brahman Group" Holiday Inn Express Texarkana 4545 Cowhorn Creek Rd Texarkana, TX 75503 Book by May 26th \$109 CALL TO BOOK

Best Western 5219 Crossroad Pkwy Texarkana, AR 71854 (870) 774-1534 Double Queens - \$120 Kings - \$110 Book by June 10th CLICK HERE TO BOOK

Courtyard by Marriott 5001 N Cowhorn Creek Loop Texarkana, TX 75503 (903) 334-7400 Double Queens - \$99 Book by June 9th <u>CLICK HERE TO BOOK</u>

Comfort Suites 5420 Crossroads Pkwy Texarkana, AR 71854 (870) 330-0189 Double Queens - \$117 Kings - \$116 Book by June 18th CLICK HERE TO BOOK

## Important Dates

*Ownership Deadline* May 1, 2023

Entry Deadline

June 1, 2023

After this date there will be a \$20 fee per late entry until the Late Entry Deadline (see below)

## Late Entry Deadline

June 16, 2023

After this date, entries will be accepted at \$500 per entry

## Scholarship & Award Application Deadline June 1, 2023

Online Submissions Deadline

June 10, 2023

\* Public Speaking, Marketing, Exhibitor Code of Conduct

## Class of 2023 Senior Displays

If you are a 2023 graduating senior and would like to set up a display table, please email <u>cblaha@brahman.org</u> to confirm a spot!

## Show Eligibility

To be eligible to participate at the show, exhibitors must be current paid members of the AJBA. An eligible AJBA member may participate in all contests at the Show provided they are at least 8 years old as of June 1st the year of the Show and not more than 18 years old as of August 31st the year PRIOR to the Show; provided, however, an exception to the maximum age may be permitted upon request and at the sole discretion of the Youth Activities Committee for individuals over the maximum age but because of special needs are still enrolled in and actively attending a public or private high school. Exhibitors may only participate through the summer immediately following their graduation from high school or home school regardless of age. Ages will be verified by the Exhibitor's birth certificate, a true and correct copy of which must be provided by the Exhibitor at the time of registration/entry for the Show. If any Exhibitor is not a member of the AJBA, an application for membership will be forwarded upon receipt of the Show registration/entry. If the Exhibitor fails to become a current paid member of the AJBA, that Exhibitor will not be eligible to participate in the Show.

## Entry Fees

## **Age Divisions**

The Show contests for Herdsman/Cattleman's Quiz, Photography, Marketing, Public Speaking, Sales Talk and Showmanship will be divided into 4 age divisions as follows:

## Novice

Age 8-10 years old as of June 1st of the current year

## Junior

Age 11-13 years old as of June 1st of the current year

## **Intermediate**

Age 14-15 years old as of June 1st of the current year

## Senior

Age 16-18 (or 19 if otherwise eligible) years old as of June 1st of the current year

## Owned Show - \$40 Bred & Owned Show -\$40 F-1 Female Show - \$40

Entries received after June 1, 2023 will be charged a late fee of \$20 per animal. Late entries will be accepted until June 16, 2023. After this date, any animal wishing to show will be allowed to enter, but will be charged \$500 per animal and will not be listed in the official show program.



## Exhibitor Code of Conduct

All Exhibitor's and parents, legal guardians or other supervising or responsible adults for the respective Exhibitors must follow the AJBA Code of Conduct. All such parties are expected to conduct themselves in a professional and sportsmanlike manner and abide by the on-site directives of the YAC and it's authorized representatives. Violations of the standards of the AJBA Code of Conduct include, but are not limited to, the following:

- A. Misrepresentation of animals in any manner
- B. Vandalism
- C. Theft
- D. Fighting
- E. Unsportsmanlike conduct
- F. Failure to comply with directives of officials

G. Exhibitors or others not at least 21 years of age being under the influence of intoxicating or prohibited substances, including but not limited to alcohol, tobacco products or drugs. (Note: There will be absolutely NO ALCOHOL allowed anywhere within the Four States Fairgrounds premises. This includes all barns, buildings, arena, and/or parking lots. Anyone found with alcohol will be subject to removal from the property and confiscation of said alcohol.)

H. Being publically intoxicated or otherwise similarly impaired, regardless of age

I. Willful violation of the Rules of the Show

The AJBA, the YAC and the Show will have a **ZERO TOLERANCE POLICY** for any violation of the AJBA Code of Conduct. Failure to adhere thereto could lead to disciplinary action including expulsion from the Show at the sole discretion of the a Disciplinary Committee comprised of the YAC Chairman, the ABBA President and the ABBA Executive Vice President. Disciplinary actions may include, but are not limited to, the following:

- A. Forfeiture or return of awards, prizes, premiums or proceeds
- B. Written letter of reprimand to the violating individual
- C. Disqualification of the animal in violation from the Show
- D. Disqualification of the violating individual from the Show and/or future Shows
- E. Publication of the offense and subsequent Disciplinary Action

### EXHIBITOR SIGNS HERE: \_\_\_\_\_

This certifies that you as the exhibitor have read, understand, and will abide by the AJBA Exhibitor Code of Conduct and the AJBA Show Rules. Please submit this signed document to the submission link below or email to cblaha@brahman.org by JUNE 1, 2023. Failure to sign and turn in this document could potentially result in not being able to participate in the

show.

UPLOAD SIGNED DOCUMENT HERE



## Friendly Reminders

There will be absolutely **NO ALCOHOL** allowed anywhere within the Four States Fairgrounds premises. This includes all barns, buildings, arena, and/or parking lots. Anyone found with alcohol will be subject to removal from the property and confiscation of said alcohol.

No ranch signs are allowed at the show. Exhibitors are encouraged to have signs with their name, location, animal name, birth date, and/or pedigree information. Family signs will be accepted at the discreation of the Youth Activities Committee.

## Health Papers

Every animal at the All American MUST have an official health certificate verified by a licensed veterinarian within 30 days of the show and must meet the state animal health commission requirements of the hosting state. State and Interstate brucellosis and tuberculosis requirements will apply



## Stalling Assignments

All stalling will be preassigned PRIOR to cattle moving into the barns. If you would like to request a certain stalling assignment, please do so when entering on Showman App. We will do our best to accomodate everyone, but all stalling is final. Requests for extra stall space does not guarantee that you will be provided extra





# Each orbibitor at the All American is required to obtain one

Each exhibitor at the All American is required to obtain one exhibitor sponsorship. An exhibitor sponsorship is \$50. Exhibitors will be responsible for obtaining a total of \$50 in sponsorships. Exhibitors will not be allowed to complete check-in if all required sponsorship have not been collected and paid in full to the Show.

Awards: The exhibitor who sells the most sponsorships will receive an award during the All American during the week of June 24- July 2, 2023.

Feel free to make copies of this form as needed.

*Amount: \$\_\_\_\_\_* 

Sponsor Name: \_\_\_\_\_

Address: \_\_\_\_

Name of exhibitor to be credited with sponsorship:

## Please make checks payable to the American Junior Brahman Association

Please return with payment by June 1, 2023 to: American Junior Brahman Association Attn: Sponsorships P.O. Box 3249 Bryan, TX 77805



## Weights & Measures

**Rules and Guidelines** 

1. All animals in the Calf Division (Both Owned & Bred and Owned) will be weighed and measured

2. Any animal that exceeds the parameters (listed below) will be ineligible to be placed in that respective show.

3. Any animal that does not meet the weight or measurement parameter must be re-weighed or remeasured immediately after coming off the scale only ONE time at the scale previously weighed/ measured on for qualification

4. The hip height measurement will be taken directly over the hook bone.

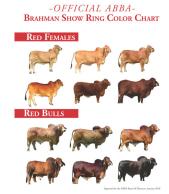
Females					
Class	Min. Weight	Max. Weight	Max.Hip Height		
February		475	48.25		
January		555	49.25		
December		635	50.25		
November		715	51		
October		795	51.75		
September		875	52.5		
Dulle					

Bull5						
Class	Min. Weight	Max. Weight	Max. Hip Height			
February		550		48.25		
January		650		49.5		
December		750		50.75		
November		850		52		
October		940		53		
September		1040		54		

## **Color Classification**

#### What is Color Classification?

Color Classification will be done in conjunction with Weights and Measures. There will be a table with a panel of three individuals who serve as the Color Classification Committee. The ABBA Color Chart, see below, serves as the official breed resource for identifying the proper hair coat of registered Brahman cattle. In order to show in the Red show, an animal must have a minimum of 4 Red ancestors in their 3-generation pedigree. An animal with less than 7 out of 14 Red ancestors in the 3-generation pedigree may not show until color classified. Only if an animal is unable to be classified based upon the ABBA Color Chart, the animal's pedigree may be used to aid in color classification. Once classified, the animal's paper will be stamped with the color classification and remain in that classification throughout its show career. Appeals can be sent to the Executive Committee within 30 days. If any animal is reclassified by the Color Committee, the ABBA must provide corrected papers to the current owner of that animal within 30 days of the reclassification at the owner's expense.





## Scholarships & Awards

## AJBA SCHOLARSHIPS

Each year the AJBA awards scholarships to worthy recipients having made outstanding contributions to the agriculture and the Brahman industry. The winners will be announced during the Scholarship Banquet on Wednesday, June 28, 2023.

## Submission Deadline: June 1, 2023

## **Eligibility**

- Applicants must be active members of the AJBA.
- Applicants must be graduating high school seniors the year the application is submitted EXCEPT for those scholarships open to already enrolled students, Don Banks Memorial & Amanda Pounds Memorial.
- Applicants are required to submit an application along with a brief essay as to why they believe they are deserving of this scholarship.
- Scholarship award money will be presented upon proof of enrollment to a college or university. If no proof of enrollment is received by the following January, the recipient forfeits the scholarship.

## Selection

The AJBA Scholarship Committee, selected by the AJBA Youth Activities Committee, will select the recipient. Scholarship applications and essays will be presented anonymously to the scholarship committee for judging to ensure impartial selection. Scholarship winners will be announced at the All American Awards Banquet. If for any reason the scholarship recipients cannot accept the scholarship or fails to carry out his or her obligation, an alternate will be awarded the scholarship.

## La Muneca & Friends ANIMO Award

La Muneca & Friends ANIMO Award will be awarded every year at the AJBA All American Banquet to a unique AJBA member of any age that possesses what ANIMO stands for - spirit, commitment, desire, energy, passion, leadership and volunteerism. It will be a \$500 award with the recipient being selected by the ABBA Youth Activities Committee Chairman, ABBA President, All American Coordinator, ABBA Executive Vice President and a Guerra Family Member.

## Shawnee Bailey Memorial Award

- Nominees will be chosen by their state junior Brahman association prior to the All American. One senior division nominee (16 to 18 years old) is selected per state.
- Nominees must have been in the AJBA program for at least three years.
- Academically, nominees must have a C+ average (2.3 GPA and above).
- Nominees should have an outgoing personality, should be well groomed, well-mannered and be considered a credit to their state organization and to the AJBA.
- Each nominee must compete in two of the following contests: public speaking, showmanship and herdsman quiz.
- Each nominee is to complete a short application and an interview process during the All American conducted by the youth activities committee chairman, a family member or representative of Shawnee Bailey's family and the AJBA president or board member.
- The nominee will be chosen by this selection committee and annonced at the Awards Banquet on Saturday, July 1, 2023.

Page 9

## **Queen & Princess Contest**

The American Junior Brahman Association Queen and Princess Contest was created to give young ladies in the organization the opportunity to represent and promote the AJBA and ABBA across the country at shows and other Brahman featured events.

### **Age Divisions**

Princess: 8-13 years old as of June 1 Queen: 14 years and older as of June 1st, but not yet entered in the 12th grade

#### **How to Enter**

Contestants MUST pre-enter this contest on Showman App. Contestants must also attend the Queen and Princess meeting on 6/25/23. If contestants do not enter prior to the deadline and/or do not attend the designated meeting, they will not be considered for competition.

#### **Rules and Regulations**

1. Contestants must be ACTIVE members of the American Junior Brahman Association.

2. Contestants must exhibit cattle at the current All American as well as participate in the public speaking and showmanship contests

3. Contestants must always wear their Queen and Princess Contestant Identification during the All American.

4. Contestants must wear appropriate dress at all times during the competition. Dressy/business professional attire (no jeans) is required for the interview, public speaking contest, awards presentation and any other All American event

5. In the event of a tie, the public speaking contest will serve as the first tiebreaker, followed by interview, showmanship and herdsmanship.

After each division of the competition has been scored, overall scores will be tabulated by the Executive Vice President and a member of the youth activities committee.

### **Responsibilities of Winners**

Winners must represent the ABBA/AJBA by presenting awards and being available for photographs at the National Open Brahman Show, International Brahman Show (Houston), the next year's AJBA All American and one other major show or event.

Representing the AJBA is the first priority of the AJBA Queen and Princess, and consequently the Queen and Princess will receive a great deal of attention. Dress and act accordingly.

The AJBA Queen and Princess must adhere to the AJBA Code of Conduct as well as the AJBA Junior Board of Directors Code of Conduct. Violations of these codes of conduct include a written warning for a first offense, followed by removal as Queen or Princess on a second violation.

When wearing the Queen/Princess banner or crown, especially when presenting awards in the ring, dressy pants and a nice blouse, vest or blazer are to be worn. The Queen & Princess shall not wear any clothing that promotes a ranch or product. The dress code will be monitored and subject to approval by the ABBA Youth Activities Committee Queen Liaison.

If showing an animal at any time during reign as Queen or Princess, crowns and sashes must be removed before entering the showring for competition.

The ABBA will provide a \$500 travel stipend to the AJBA Queen and Princess.

### **Scoring/Selection**

Herdsman (15%): Contestants will be evaluated by a silent judge throughout the week of the All American and will be awarded between 1 and 15 points based on the cleanliness of their stall and feed area, neatness and appearance of their exhibition and care given to their animals. Judging criteria will be consistent with that of the AJBA Herdsman competition. It is suggested that contestants set up a formal cattle display.

Showmanship (25%): Queen and Princess contestants will compete in a separate showmanship class where they will be evaluated only against their fellow queen and princess contestants respectively. This showmanship class will be held on the scheduled showmanship day of the All American following the completion of the champion showman drive. Contestants will be evaluated by the approved AJBA showmanship judge at the All American, and placings will be given silently to the Queen and Princess Contest chairman or the ABBA Executive Vice President. The Queen and Princess contestant receiving the highest rank by the showmanship judge will receive 25 points. As rankings decrease, points awarded to Queen and Princess Showmanship division will decrease by 5 points each.

**Interview (30%):** A panel of three judges will evaluate and award contestants 1-30 points based off of the Queen and Princess contest interview score sheet which will include the interviewee's knowledge of the Brahman breed and the beef industry, their personal opinion and thoughts, their future plans and ambitions, their appearance, dress, poise and confidence, interaction with fellow candidates, and their discussion of current events.

**Public Speaking (30%):** Contestants must participate in the AJBA All American Public Speaking Contest. Contestants will present a speech for the All American Public Speaking Contest and rules for this contest are consistent with the AJBA Public Speaking Contest. To maintain scoring consistency, Queen and Princess contestants are required to give their speech twice during the All American; once in the AJBA Public Speaking Contest, and once to Queen and Princess contestant judges prior to their Queen and Princess Interview. Queen and Princess contestants will receive points out of 30 based on the AJBA All American Public Speaking Contest score sheet scores given by the Queen and Princess Interview/ Public Speaking Judges.



## **Exhibitor Contests** PUBLIC SPEAKING

The American Junior Brahman Association All American Public Speaking Contest is a way for AJBA members to learn the skill of articulation while increasing their self-confidence and improving interpersonal communication skills. This contest provides an outlet for fun and competition at the All American. Entrants will be grouped by age division specified under general rule #2.

### How to Enter

Contestants can enter this contest using Showman App and submit their video to this submission by June 10th. The top 10 contestants in each age division will be announced **June 17th** and will compete in person at All American.

### SUBMIT VIDEO HERE

### Subject Matter

Each contestant is to pick their own topic; which should reflect the current events in the Brahman breed and beef industry.

### Length of Speech

Novice & Junior Division: 3 to 6 minutes Intermediate and Senior Divisions: 5 to 10 minutes

Points will be deducted from contestants scores for not meeting the appropriate time limit at the rate of 1 point per every 10 seconds the speech runs over or under the set time limit.

### Judging/Scoring

Each age division will be placed first through tenth with All Around points being awarded to first through fifth places. Contestants will be evaluated by a panel of three judges and ranked on total points awarded by each judge. Each judge will evaluate each speaker using the following score sheet criteria:

A. Content of Speech - 50%

Knowledge of subject Subject matter factually correct and up to date Audience learned about subject Appropriate content organization

B. Presentation of Speech - 50%

Confidence, posture, poise, attire Voice - projection, pronunciation, gestures, eye contact, & memorization of speech

NO edits should be made to any videos submitted. Exhibitors should make sure that viewers can hear them clearly before submitting videos for judging.

## SALES TALK

The All American Sales Talk Contest was created to teach AJBA members the importance of communication in cattle marketing and promotion, as well as give them an understanding of pedigrees, performance information and cattle phenotype. This contest provides an additional competitive event for

AJBA members to participate in and earn points toward the All Around. Entrants will be grouped by age division specified under general rule #2. Judging will take place on an individual basis; teams will not be entered.

### How to Enter

Contestants can enter this contest using Showman App and by checking in at time of check-in.

### **Objective**

- Contestants have the option to use their own animal or animal other than their own and should hold or tie the animal or have another junior member hold the animal during their talk.
- Animals must be clean and presentable.
- Contestants will be required to provide a registration certificate for the animal being "sold." One other visual aid may be used, and may not include posters, slide presentations or other live animals.
- Contestants should define a sales situation, and discuss the animal's pedigree, performance and phenotype (visual characteristics), while interacting with the "buyer."
- Contestants must abide by the AJBA dress code.

## Length of Talk

#### 3 to 6 minutes

Points will be deducted from contestants' scores for not meeting the appropriate time limit at the rate of 2 points per minute over time.

### Judging/Scoring

A two-member panel will score each individual based on the following:

25% - Knowledge of the animal they are selling

- 25% Organization and style presentation
- 25% Poise, appearance and delivery

25% - Overall effectiveness (salesmanship, creativity, originality)



## **Exhibitor Contests** HERDSMAN QUIZ

The AJBA All American Herdsman Quiz contest was created to test AJBA members' knowledge of facts and history of the Brahman breed and the beef industry. Test questions are taken from the American Brahman history book, The Brahman Journal magazine, www.brahman.org, industry publications and booklets available from the ABBA

office. Entrants will be grouped by age division specified under general rule #2.

## How to Enter

Contestants must enter through Showman App & be present at the time the herdsman quiz is distributed at the All American and must take the guiz at the selected time. The time and location of the herdsman quiz will be provided on the All American schedule of events.

Tie Breakers will be announced at a later date.

## Judging/Scoring

Quizzes will be scored based on the percentage of quiz questions that each contestant answered correctly. First through tenth place will be awarded in each age division and All Around points will be awarded to first through fifth places.





## PHOTOGRAPHY

The American Junior Brahman Association All American Photography Contest was created to help AJBA members increase their communication skills through the creative display of a message or feeling through photography, and to provide a fun and competitive activity for juniors. Entrants will be grouped by age division specified under general rule #2.

### How to Enter

Contestants can enter this contest using Showman App and submit their photo at time of check-in at the AJBA All American.

### **Contest Guidelines**

- Contestants may enter ONE photo. All work must be that of the contestant. Photos entered must be the contestants' current year's work and cannot have been presented for competition at previous All Americans.
- Photos cannot be altered, or image enhanced in any way.
- Entering photos into the All American Photography Contest serves as the junior's permission for the ABBA or AJBA to use their photo as association or breed promotion.

#### Photos should be themed around the following categories:

Brahman Cattle - - Photographs that highlight Brahman or F-1 cattle on the farm or ranch or at a Brahman event. The cattle should be the dominant focus of the picture.

**Landscape** - Photographs that focus on scenery around the farm or ranch. Brahman or

F-1 cattle should be included in the photo.

**People** - Photographs that show a Brahman junior and/or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at a Brahman event.

### Judging/Scoring

Each age division will be placed first through tenth with All Around points being awarded to first through fifth places.

A two member panel will score exhibitors based on:

- 30% Focus/Exposure/Lighting
- 30% Composition/ Distance

40% - Creativity and Appeal



## **Exhibitor Contests** MARKETING CONTEST

The American Junior Brahman Association All American Marketing Contest was created to display the creative talent of AJBA members, to share ideas that may be useful in promotion of our breed, our organization and our herds, and to provide a fun and competitive activity for juniors. This is a new contest that will be taking place of the previous Poster Contest. Entrants will be grouped by age division specified under general rule #2.

Advertisements should be themed around the following categories:

**Novice Division:** Why They Show Brahman Cattle -- Contestants should explain why they show Brahman cattle. This could include but is not limited to specific show animals, going to shows or friendships made while showing, etc.

Junior Division: Association Promotion/Membership Recruitment -- Highlight the benefits of active membership in the ABBA, AJBA, F-1 Program or a state or regional affiliate Brahman association and develop and illustrate ideas and themes to recruit new members for the association.

**Intermediate Division:** Herd Advertisement -- Create social media advertisement suitable for promotion of a fictitious Brahman cattle or Golden Certified/Certified F-1 operation. The exhibitor may not advertise their own ranch, nor can they use their own ranch name.

### Senior Division: Highlight

the attributes and value of registered Brahman cattle and/or the Certified/ Golden Certified F-1s in the beef industry, in a successful cattle enterprise, or in a crossbreeding program.

### To Enter

Contestants can enter this contest using Showman App. All entries must be submitted to this submission link below prior to the submission deadline, **June 10th**. All files should be submitted into a High-Resolution PDF, JPG, or PNG format.

### SUBMIT FILE HERE

### Guidelines

 Contestants must be members of the American Junior Brahman Association.
 Contestants may enter ONE file. All work must be that of the contestant. The file entered must be the contestants' current year's work and cannot have been presented for competition at previous All Americans.
 The message should be clearly understood when viewed by the public.

4. All work must be the original design and handiwork of the contestant.

## Judging/Placing

Each age division will be placed first through tenth with All Around points being awarded to first through fifth places. Each age division winner will have the opportunity to have their work published into The Brahman Journal. Judging will be done by a two-member panel of judges who will base placings on:

a. Originality/ Creativity – 30% Advertisement offers a unique theme, interesting visuals and thoughtful design. b. Message – 30% The content of the advertisement is powerful and attention grabbing. The advertisement could be used in a practical setting and provides factual and up-to-date information.

c. Craftsmanship – 20% The advertisement is hand crafted, neatly fashioned, and contestant has focused on assembling the advertisement with attention to detail.

d. Meets specifications of subject category -20% The poster focuses on the theme for their respective age division.



## Exhibitor Contests

## HERDSMAN AWARD

The herdsman competition promotes pride and enthusiasm for an individual's All American entries or his/her ranch. A single award will be given during the All American Cattle Show for the exhibitor that earns the highest score.

## Judging/ Scoring

Exhibitors stalling areas will be evaluated by a silent judge throughout the week of the All American. Scoring is based on:

30% - Aisle and Bedding
(cleanliness, general appearance)
30% - Animals
(cleaned, groomed, general appearance)
20% - Equipment
(well arranged, organization, attractive)
20% - Youth tending to cattle
(neat, knowledgeable, friendly, enthusiastic)



## **BETTER BEEF CONTEST**

Any exhibitor wishing to enter the Better Beef Contest must enter at the time of check in.

A technician will be on site to scan cattle and the date/time will be announced ASAP.

This program is voluntary and open to all exhibitors with Bulls and Heifers born between March 1, 2022 and

September 31, 2022. (10-16 months of age)

Awards will be given to:

High Marbling Female & Bull Top Retail Product Female & Bull Top Scanning Female & Bull

## All Around High Point Indivdual

The AJBA will award All Around High Point Individual awards to the top five overall exhibitors in each division who accumulate the most points. Exhibitors must participate in cattle classes, showmanship and public speaking to be eligible for the All Around High Point Individual Award. There is no limit to the number of contests exhibitors can compete in; however, only five contest scores will be tabulated for All Around High Point Individual. The high point individuals in each age division will be recognized prior to the selection of the Grand Champion Grey Female. In addition, an Overall All Around High Point Award will be given to the individual with the most overall points across all divisions.

### Mandatory for All Around Consideration:

Scores from each contest will be tabulated into the All Around Score (MUST participate in all 3)

- Cattle Classes
- Showmanship
- Public Speaking

How to Enter

Exhibitors wishing to be considered for the All Around High Point exhibitor need to fill out the entry form NO LATER Monday, June 26th at 4:00PM. Forms will be received at time of Check In. Forms can be found in the show office. Each exhibitor will be awarded points in their respective age divisions based on their placings in contests. In the cattle classes, exhibitors will only receive points for their highest placing animal, regardless of how many they entered.

The Brahman Foundation will be giving \$1000 to the Overall All Around winner.

Contestant's two HIGHEST scores from this category will be used (MUST participate in at least 2)

Page I4

- Herdsman Quiz
- Photography
- Marketing
- Sales Talk

## Official F-I Female Show Guidelines

ONLY ABBA Golden Certified & Certified F-1 Females will be eligible to show.

### Golden Certified F-1 Females -

a female that is the progeny of two registered parents

**Certified F-1 Females** - the program in which the sire must be registered, and the dam is a qualified cow, a purebred cow whose physical characterisitics have been inspected by an ABBA representative.



## **Rules & Regulations**

1. F-1 females MUST be certified through the ABBA F-1 Program Certificate Option and Certificates MUST be in the exhibitor's name prior to May 1, 2023.

 Females MUST show visible half Brahman characteristics for their cross. Any dispute concerning parentage or blood percentage will be handled by the majority opinion of three competent and knowledgeable evaluators based on phenotypic expression.
 F-1 females will not be weighed and measured

4. F-1 Female grooming will be blow and go 5. F-1 Certificates must be in the show format

including the exhibitors name on the face of the certificate, date of delivery and birthdate of animal.

6. All F-1 show participants MUST be an AJBA member

7. Show will be scheduled on the Wednesday of the All American and will follow showmanship

8. The F-1 female show participants will meet the same entry and arrival deadlines and follow the same schedule as Brahman exhibitors

9. ALL breed crosses will be shown together and grouped by birth dates. Eligible animal ages will range January 1, 2021 -February 28, 2023.

10.Uniform classes will be broken once entries are received

11.Judge will be the same as the Bred & Owned Show Judge

12.F-1 Participants will be able to participate in all contests, including Showmanship. However, F-1 points will not count for the

All Around.



## Official Showmanship Guidelines Rules & Regulations

Showmanship is open to all individuals entered at the 2023 All American. Animals shown in showmanship must be recorded in the exhibitor's name at the ABBA office and must be entered and shown in regular cattle classes at the All American. Showmanship classes are based on exhibitor's age as of June 1 of the year of show.

## **Novice Division**

8 year old exhibitors 9 year old exhibitors 10 year old exhibitors Champion Novice Showman Reserve Champion Novice Showman

## **Junior Division**

11 year old exhibitors12 year old exhibitors13 year old exhibitorsChampion Junior ShowmanReserve Champion Junior Showman

## **Intermediate Division**

14 year old exhibitors 15 year old exhibitors Champion Intermediate Showman Reserve Champion Intermediate Showman

## **Senior Division**

16 year old exhibitors17 year old exhibitors18 year old exhibitorsChampion Senior ShowmanReserve Champion Senior ShowmanGrand Champion ShowmanReserve Grand Champion Showman

Following selection of Grand Champion Showman: Queen and Princess Showmanship followed by Pee-Wee Showmanship & Calcutta.

Exhibitors in these aditional divisions will not receive points for All Around High Point Individual.

The Brahman Foundation will be giving supplemental premiums of \$200/1st, \$125/2nd, and \$75/3rd in the Showmanship contest for each class and \$1000 to the Grand and Reserve Grand overall showman.



Page I6

## 2023 Official Classes

### **Bull Classes - Calf Division**

Grey Bulls calved January 1 - February 28, 2023 Grey Bulls calved November 1 - December 31, 2022 Grey Bulls calved September 1 - October 31, 2022

Red Bulls calved January 1 - February 28, 2023 Red Bulls calved November 1 - December 31, 2022 Red Bulls calved Septemeber 1 - October 31, 2022

Calf Champion Grey Bull Reserve Calf Champion Grey Bull Calf Champion Red Bull Reserve Calf Champion Red Bull Calf Champion Bred & Owned Grey Bull Reserve Calf Champion Grey Bull Calf Champion Bred & Owned Red Bull Reserve Calf Champion Bred & Owned Red Bull

## Bull Classes - Intermediate Division

Grey Bulls calved July 1 - August 31, 2022 Grey Bulls calved June 1 - June 30, 2022 Grey Bulls calved May 1 - May 31, 2022

Red Bulls calved July 1 - August 31, 2022 Red Bulls calved June 1 - June 30, 2022 Red Bulls calved May 1 - May 31, 2022

Intermediate Champion Grey Bull Res. Intermediate Champion Grey Bull Intermediate Champion Red Bull Res. Intermediate Champion Red Bull Intermediate Champion Bred & Owned Grey Bull Res. Intermediate Champion Bred & Owned Grey Bull

Intermediate Champion Bred & Owned Red Bull Res. Intermediate Champion Bred & Owned Red Bull

## Bull Classes - Junior

### Division

Grey bulls calved April 1 to April 30, 2022 Grey bulls calved March 1 to March 31, 2022 Grey bulls calved January 1 to February 28, 2022

Red bulls calved April 1 to April 30, 2022 Red bulls calved March 1 to March 31, 2022 Red bulls calved January 1 to February 28, 2022

Junior Champion Grey Bull Reserve Junior Champion Grey Bull Junior Champion Red Bull Reserve Junior Champion Red Bull Junior Champion Bred & Owned Grey Bull Reserve Junior Champion Bred & Owned Red Bull Reserve Junior Champion Bred & Owned Red Bull

## Bull Classes - Senior Division

Grey bulls calved Sept. 1 to December 31, 2021 Grey bulls calved May 1 to August 31, 2021 Grey bulls calved January 1 to April 30, 2021

Red bulls calved September 1 to December 31, 2021 Red bulls calved May 1 to August 31, 2021 Red bulls calved January 1 to April 30, 2021

Senior Champion Grey Bull Reserve Senior Champion Grey Bull Senior Champion Red Bull Reserve Senior Champion Red Bull Senior Champion Bred & Owned Grey Bull Reserve Senior Champion Bred & Owned Red Bull Reserve Senior Champion Bred & Owned Red Bull

Grand Champion Grey Bull Reserve Grand Champion Grey Bull Grand Champion Red Bull Reserve Grand Champion Red Bull Grand Champion Bred & Owned Grey Bull Reserve Grand Champion Bred & Owned Red Bull Grand Champion Bred & Owned Red Bull



## 2023 Official Classes

### Female Classes- Calf Division

Grey Females calved January 1 - February 28, 2023 Grey Females calved November 1 - December 31, 2022 Grey Females calved October 1 - October 31, 2022 Grey Females calved September 1 - September 30, 2022

Red Females calved January 1 - February 28, 2023 Red Females calved November 1 - December 31, 2022 Red Females calved October 1 - October 31, 2022 Red Females calved September 1 - September 30, 2022

Calf Champion Grey Female Reserve Calf Champion Grey Female Calf Champion Red Female Reserve Calf Champion Red Female Calf Champion Bred & Owned Grey Female Reserve Calf Champion Bred & Owned Grey Female Calf Champion Bred & Owned Red Female Reserve Calf Champion Bred & Owned Red Female

### Female Classes- Yearling Division

Grey Females calved August 1 - August 31, 2022 Grey Females calved July 1 - July 31, 2022 Grey Females calved June 1 - June 30, 2022 Grey Females calved May 1 - May 31, 2022

Red Females calved August 1 - August 31, 2022 Red Females calved July 1 - July 31, 2022 Red Females calved June 1 - June 30, 2022 Red Females calved May 1 - May 31, 2022

Yearling Champion Grey Female Reserve Yearling Champion Grey Female Yearling Champion Red Female Reserve Yearling Champion Red Female Yearling Champion Bred & Owned Grey Female Reserve Yearling Champion Bred & Owned Grey Female Yearling Champion Bred & Owned Red Female Reserve Yearling Champion Bred & Owned Red Female

#### Female Classes- Intermediate Division

Grey Females calved April 1 - April 30, 2022 Grey Females calved March 1 - March 31, 2022 Grey Females calved February 1 - February 28, 2022 Grey Females calved January 1 - January 31, 2022

Red Females calved April 1 - April 30, 2022 Red Females calved March 1 - March 31, 2022 Red Females calved February 1 - February 28, 2022 Red Females calved January 1 - January 31, 2022

Intermediate Champion Grey Female Reserve Intermediate Champion Grey Female Intermediate Champion Red Female Reserve Intermediate Champion Red Female Intermediate Champion Bred & Owned Grey Female Reserve Intermediate Champion Bred & Owned Grey Female Intermediate Champion Bred & Owned Red Female

Reserve Intermediate Champion Bred & Owned Red Female

#### Female Classes- Junior Division

Grey females calved November 1 to December 31, 2021 Grey females calved October 1 to October 31, 2021 Grey females calved September 1 to September 30, 2021 Grey females calved July 1 to August 31, 2021

Red females calved November 1 to December 31, 2021 Red females calved October 1 to October 31, 2021 Red females calved September 1 to September 30, 2021 Red females calved July 1 to August 31, 2021

Junior Champion Grey Female Reserve Junior Champion Grey Female Junior Champion Red Female Reserve Junior Champion Red Female Junior Champion Bred & Owned Grey Female Reserve Junior Champion Bred & Owned Grey Female Junior Champion Bred & Owned Red Female Reserve Junior Champion Bred & Owned Red Female

### Female Classes- Senior Division

Grey females calved May 1- June 30, 2021 Grey females calved March 1- April 30, 2021 Grey females calved January 1- February 28, 2021

Red females calved May 1- June 30, 2021 Red females calved March 1- April 30, 2021 Red females calved January 1- February 28, 2021

Senior Champion Grey Female Reserve Senior Champion Grey Female Senior Champion Red Female Reserve Senior Champion Red Female Senior Champion Bred & Owned Grey Female Reserve Senior Champion Bred & Owned Grey Female Senior Champion Bred & Owned Red Female Reserve Senior Champion Bred & Owned Red Female

Grand Champion Grey Female Reserve Grand Champion Grey Female Grand Champion Red Female Reserve Grand Champion Red Female Grand Champion Bred & Owned Grey Female Reserve Grand Champion Bred & Owned Grey Female Grand Champion Bred & Owned Red Female Reserve Grand Champion Bred & Owned Red Female

\*These standard cattle classes will be used as guidelines. Any classes of 20 head or larger will be broken into smaller classes\*





## Sponsorship Opportunities Diamond Sponsor - \$5,000 & over

Recognition throughout the show and premium placement of a fullpage ad in the program, social media recognition, logo on T-shirt, individual signage in the show ring, and optional booth space.

## Platinum Sponsor - \$3,000

Recognition throughout the show, full-page ad in the program, social media recognition, logo on T-shirt, and individual signage in the show ring

## Gold Sponsor - \$2,000

Recognition throughout the show, full-page ad in the program, social media recognition, logo on T-Shirt, and individual signage in the show ring

## Silver Sponsor - \$1,000

Recognition throughout the show, half-page ad in program, social media recognition, logo on multi-sponsor banner

## Bronze Sponsor - \$500

Recognition throughout the show, logo in program, name listed on multi-sponsor banner

Friend of the AZBA/Class Sponsor - \$150

Listed in show program

Page I9

		BAJBA ALL AMERICA	_
Diamond	NSOR LEVELS Platinum	Gold	Silver
	(\$3,000)		
Bro	<b>-</b>	Friend of th	
(\$5)	00)	(\$150	
Sponsor Name	•		
Contact Person	n:		
Phone Number	·: E	Smail:	
Mailing Addre			
Junior Membe	r who Contacted	•	

## Amount Enclosed: Booth Space (Circle One) Yes No Please send all logos and promotional materials to cblaha@brahman.org

## All sponsor forms and payment are to be sent prior to June I, 2023

Please return with payment by June 1, 2023 to: American Junior Brahman Association Attn: Sponsorships P.O. Box 3249 Bryan, TX 77805



#### BY-LAWS

#### OF

#### AMERICAN JUNIOR BRAHMAN ASSOCIATION

#### ARTICLE I

#### DUTIES OF OFFICERS

**President**: The President shall be the chief executive officer of the association and shall have general supervision of the affairs of the association, subject to the approval of the Executive Committee. The President shall submit to the members annually at their meeting a report of the status of the association and its activities during the preceding year.

The President shall have such other and further duties and authority as may be prescribed elsewhere in these by - laws or from time to time by the Board of Directors.

Vice President : The Vice - President shall, in the absence, disability or inability of the President, perform the duties and exercise the powers of the President, and shall perform such other duties as the President shall from time to time prescribe.

**Secretary:** The Secretary shall attend all meetings of the members and of the Board of Directors and shall record or cause to be recorded all votes taken and the minutes of all proceedings in a minute book of the association to be kept for that purpose. He shall perform like duties for the committees when requested to do so.

The Secretary shall have the principle responsibility to give or cause to be given notice of all meetings of the Board of Directors and the members but this shall not lessen the authority of others to give such notice as provided in these by-laws.

**Treasurer**: The Treasurer shall render to the President of the association and to the Board of Directors, whenever requested, an account or all transactions as Treasurer and of those under his jurisdiction and financial condition of the association. In addition the Treasurer shall make an annual report to the membership.

The responsibility for the safekeeping of the funds and securities of the association will be the duties of the American Brahman Breeders Association, Director of Youth Activities. He shall keep or cause to be kept all books of account and accounting records of the association as shall be necessary, and shall deposit or cause to be deposited all monies and other valuable effects in the name and to the credit of the association in such depositories as may be designated by the Board of Directors.

He shall coordinate the collection of the dues of members and shall disburse, or cause to be disbursed, the funds of the association as may be ordered, or authorized generally, by the Board of Directors. Checks are to be co-signed by the Head of Youth Activities Department and the Executive Vice-President of the American Brahman Breeders Association.

**Reporter**: The Reporter shall have the responsibility of reporting on the activities of the association and of the individual members of the association.

The Reporter shall serve as historian of the association and shall have and, perform such other duties, authorities and responsibilities as may be prescribed from time to time by the Board of Directors or the President.

#### CONSTITUTION

#### OF

#### AMERICAN JUNIOR BRAHMAN ASSOCIATION

#### ARTICLE I

#### NAME AND PURPOSE

SECTION 1: The name of this association shall be the "American Junior Brahman Association.

SECTION 2: The objective and purpose of the American Junior Brahman Association, hereafter referred to as the AJBA, shall be as follows:

- (a) To continually improve and effectively promote the American Brahman breed.
- (b) To improve and develop the capabilities of youth, both individually and through group participation, in the breeding, raising, and exhibition of American Brahman cattle by junior members.
- (c) To encourage high moral character, citizenship, dignity, honesty, sportsmanship, a sense of fairness and clean living among its members.
- (d) To establish and promote for the common good a unity of purpose and action by and between the area, state, and national Junior organizations.
- (e) To develop and improve leadership traits, community interest and participation of young cattlemen.
- (f) To acquaint junior members with the parent organization, ABBA its structure and function.

#### ARTICLE II

#### **MEMBERSHIP**

- SECTION 1: Classes of Membership This organization shall have the following classes of members:
  - (a) Active Members consisting of boys and girls from birth and no older than twentyone (21) years of age, showing an interest in the Brahman breed. Active members are entitled to register Brahmans in the American Brahman Breeders Association at active membership rates which is one half the fee charged to non—members until their 19th birthdate.
  - (b) Honorary Members Shall be individuals who have made outstanding contributions to the AJBA organization through work, leadership, finance and/or advice and who are elected to membership by the AJBA Board of Directors.
- SECTION 2: Voting Rights The voting rights in the organization shall be vested exclusively in active organization members.
- SECTION 3: Members and Annual Dues Membership fee of \$10.00 will be due and payable upon joining the association. Thereafter a \$20.00 annual due must be paid for the applicant to remain an active member or, the applicant may choose to pay a onetime fee of \$75.00 that enables them to remain an active member until they reach the age of twenty-one (21).

#### ARTICLE III

#### DIRECTORS AND EXECUTIVE COMMITTEE

- SECTION 1: The business and property of the organization shall be managed and controlled by the Board of Directors and an Executive Committee hereinafter created and empowered.
- SECTION 2: Directors A state junior association shall exercise its voting privileges in the organization through its Director or directors, annually elected by the resident members in good standing of AJBA. One (1) director for each state junior organization with a minimum of 15 active members and one (1) additional director for each 50 resident members of the organization, not to exceed a total of four (4) directors for each state junior association. For each state junior organization with less that 15 active members there will be one At Large position elected by the members from these states. Directors must have reached their 15<sup>th</sup> birthday by June 1 of the year that they are to be seated during the "All American".
  - (a)Vacancy: In the case of any vacancy in the Board of Directors, the president of the state junior association shall appoint a successor to fill the unexpired term of the association's Director. When a director becomes an officer he does not create a vacancy on the Board.
  - (b) Notice of Meetings: Written or printed notice of all meetings stating the place, date and hour of meeting, and in the case of a special meeting, the purpose or purposes for which the meeting is being called, shall be delivered not less than fifteen (15) days before the date of the meeting, either in person or by mail, at the direction of the President or Secretary, or the officer or person calling the meeting. If mailed, such notice shall be deemed to be delivered, upon deposit in the United States mail addressed to the recognized Director(s) at their address as it appears on the records of the association, with postage thereon prepaid.
  - (c) Quorum: A majority of the number of the directors shall constitute a quorum for the transaction of business, but if at any meeting of the Board there may be less than a quorum present, a majority of those present may adjourn the meeting from time to time until a quorum shall be called.
  - (d) Powers of the Board: The Board of Directors shall have the power and authority to direct the affairs of the organization, including, but not limited to, the right to make, amend and repeal the constitution of the organization, as they may deem expedient concerning the conduct, management, and activities of the organization, the admission, classification, qualification, suspension, and expulsion of members, removal of officers, expenditure of money and other details relating to the general purposes of the organization, subject to the approval of the ABBA Youth Activities Committee.

Section 3: Officers - The officers of the organization shall be the President, Vice-President, Secretary, Treasurer and Reporter, who shall be elected by the Board of Directors be designated by the Board of Directors annually. Such officers shall hold office for a period of one (1) year until their successors are elected. The President can only serve two (2) consecutive terms.

> (a) President: The President shall be the chief executive officer of the association and shall have general supervision of the affairs of the association, subject to the direction of the Board of Directors, and shall preside at all meetings of the members and the Board of Directors. The President shall appoint all committees of the association subject to the approval of the Executive Committee. The President shall submit to the members annually at their meeting a report of the status of the association and its activities during the preceding year.

The President shall have such other and further duties and authority as may be prescribed elsewhere in the constitution or from time to time by the Board of Directors.

(b) Vice - President: The Vice-President shall, in the absence, disability or inability of the President, perform the duties and exercise the powers of the President, and shall perform such other duties as the President shall from time to time prescribe.

(c) Secretary : The Secretary shall attend all meetings of the members and of the Board of Directors and shall record or cause to be recorded all votes taken and the minutes of all proceedings in a minute book of the association to be kept for that purpose. He shall perform like duties for the committees when requested to do so.

The Secretary shall have the principle responsibility to give or cause to be given notice to all meetings of the Board of Directors and the members but this shall not lessen the authority of others to give such notice as provided in this constitution.

(d) Treasurer: The Treasurer shall render to the President of the association and to the Board of Directors, whenever requested, an account of all transactions as Treasurer and of those under his jurisdiction and financial condition of the association, in addition, the Treasurer shall make an annual report to the membership.

The responsibility for the safekeeping of the funds and securities of the association will be the duties of the American Brahman Breeders Association, Director of Youth Activities. He shall keep or cause to he kept all books of account and accounting records of the association as shall be necessary, and shall deposit or cause to be deposited all monies and other valuable effects in the name and to the credit of the association in such depositories as may be designated by the Board of Directors. He shall coordinate the collection of the dues of members and shall disburse, or cause to be disbursed, the funds of the association as may be ordered, or authorized generally, by the Board of Directors. Checks are to be co-signed by the Head of Youth Activities Department and the Executive Vice-President of the American Brahman Breeders Association.

(e) Reporter: The Reporter shall have the responsibility of reporting on the activities of the association and of the individual members of the association.

The Reporter shall serve as historian of the association and shall have and perform such other duties, authorities and responsibilities as may be prescribed from time to time by the Board of Directors or the President.

(f) Ex Officio: The Immediate Past President will serve on the Board of Directors following his presidency in a non-voting advisory role.

(g) Vacancies of Elective Offices: All vacancies in the elective offices of the organization shall be filled by the Board of Directors for the unexpired term and those so appointed shall serve until the election and acceptance of their duly qualified successors.

SECTION 4: Advisors - Each state junior association shall be entitled to designate one (1) adult advisor for each state junior organization. Adult advisors are to advise, help, and assist in the activities of the AJBA when needed.

م و و و ر

SECTION 5: Executive Committee - The Executive Committee of the organization shall consist of the President, Vice- President, Secretary, Treasurer, Reporter and immediate past-President, elected by the Board of Directors. The directors also elect a director at large to serve on the Executive committee.

#### ARTICLE IV

#### ABBA YOUTH ACTIVITIES COMMITTEE

The advisory Board of the AJBA shall consist of the members of the Youth Activities Committee of the American Brahman Breeders Association and the Director of the Youth Activities Department of the ABBA. This advisory Board is established to help and assist in the activities of the American Junior Brahman Association.

#### ARTICLE V

#### PLACE OF BUSINESS

SECTION 1: The place of business of the organization shall be the ABBA Headquarters in Houston, Texas.

SECTION 2: All correspondence regarding the AJBA shall be directed to the Youth Activities Department of the American Brahman Breeders Association in Houston, Texas.

#### ARTICLE VI

#### **AMENDMENTS**

The Constitution of this organization may be amended at the annual meeting of the membership by a two - thirds vote of the members present. Furthermore, the constitution of this organization may be amended at a special called membership meeting provided that each member shall receive written notice at least thirty (30) days prior to the date of said special meeting. The notice must contain both the present wording and the proposed changes of the Article and/or section being considered for amendment.

#### **GENERAL RULES**

The American Junior Brahman Association ("AJBA") reserves to the ABBA Youth Activities Committee ("YAC") the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, arising therefrom or otherwise connected with or incident to the AJBA All American Show ("Show"), and the right to amend or expand these rules as the YAC may determine. Any Exhibitor who violates any of the rules ("Rules") governing the Show can be punished in accordance with such Rules.

#### 1. STATEMENT OF LIABILITY

All Exhibitors will be under the control and direction of Show Management as appointed by the YAC, but the Show, the AJBA, the American Brahman Breeders Association ("ABBA"), including all Directors, Officers, Members, employees or other authorized agents of the ABBA, will in no case be responsible for any loss or damage that may be incurred relating to participation or attendance at the Show.

- A. Each Exhibitor will be solely responsible for any consequential loss, injury or damage done to, occasioned by, or arising from any animal or article they exhibit and for its description as given. All owners and those in charge of property or livestock shall care for, guard, protect and preserve the same.
- B. Exhibitors shall indemnify the Show, the AJBA and the ABBA against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property caused by the Exhibitor, or any animal or article they exhibit, or arising out of, or in any way connected with such Exhibitor.
- C. All persons who attend the Show do so at their own risk and the AJBA and the ABBA assume no liability, legal or otherwise, for any loss, damage, accident or other occurrence.

#### 2. EXHIBITOR ELIGIBILITY

To be eligible to participate at the Show, Exhibitors must be current paid members of the AJBA. An eligible AJBA member may participate in all contests at the Show provided they are at least 8 years old as of June 1<sup>st</sup> the year of the Show and not more than 18 years old as of August 31<sup>st</sup> the year PRIOR to the Show; provided, however, an exception to the maximum age may be permitted upon request and at the sloe discretion of the YAC for individuals over the maximum age but because of special needs are still enrolled in and actively attending a public or private high school. Exhibitors may only participate through the summer immediately following their graduation from high school or home school regardless of age. Ages will be verified by the Exhibitor's birth certificate, a true and correct copy of which must be provided by the Exhibitor at the time of registration/entry for the

Show. If any Exhibitor is not a member of the AJBA, an application for membership will be forwarded upon receipt of the Show registration/entry. If the Exhibitor fails to become a current paid member of the AJBA, that Exhibitor will not be eligible to participate in the Show.

The Show contests for Herdsman/Cattleman's Quiz, Photography, Poster, Public Speaking, Sales Talk and Showmanship will be divided into 4 age divisions as follows:

A.	NOVICE	Age 8-10 years old as of June 1 <sup>st</sup> of the current year
В.	JUNIOR	Age 11-13 years old as of June 1 <sup>st</sup> of the current year
C.	INTERMEDIATE	Age 14-15 years old as of June 1 <sup>st</sup> of the current year

SENIOR D.

INTERMEDIATE Age 14-15 years old as of June 1<sup>st</sup> of the current year Age 16-18 (or 19 if otherwise eligible) years old as of June 1<sup>st</sup> of the current year

#### 3. ENTRY DEADLINE

All entries and entry fee's for the Show must be received by the AJBA prior to the entry deadline(s) established by the Show.

#### 4. JUDGE'S RULING

The decision of the Judge shall be final in all circumstances. In cases where fraud, misrepresentation, error or collusion is discussed or in question after awards have been given, questioning parties may remit a protest to the YAC (See Rule 8 below).

#### 5. RELEASE FROM SHOW

Exhibitors will be released upon completion of the Show ("Release Time"). Animals or other exhibits may not be removed from the Show prior to the Release Time without special permission from the YAC. Any Exhibitor who leaves the Show with their animals or other exhibits prior to the Release Time without special permission will forfeit all premium money.

#### 6. CODE OF CONDUCT

All Exhibitor's and parents, legal guardians or other supervising or responsible adults for the respective Exhibitors must follow the AJBA Code of Conduct. All such parties are expected to conduct themselves in a professional and sportsmanlike manner and abide by the on-site directives of the YAC and it's authorized representatives. Violations of the standards of the AJBA Code of Conduct include, but are not limited to, the following:

- А. Misrepresentation of animals in any manner
- Vandalism В.
- C. Theft
- D. Fighting
- Unsportsmanlike conduct E.

- F. Failure to comply with directives of officials
- G. Exhibitors or others not at least 21 years of age being under the influence of intoxicating or prohibited substances, including but not limited to alcohol, tobacco products or drugs.
- H. Being publically intoxicated or otherwise similarly impaired, regardless of age
- I. Willful violation of the Rules of the Show

The AJBA, the YAC and the Show will have a ZERO TOLERANCE POLICY for any violation of the AJBA Code of Conduct. Failure to adhere thereto could lead to disciplinary action including expulsion from the Show at the sole discretion of the a Disciplinary Committee comprised of the YAC Chairman, the ABBA President and the ABBA Executive Vice President. Disciplinary actions may include, but are not limited to, the following:

- A. Forfeiture or return of awards, prizes, premiums or proceeds
- B. Written letter of reprimand to the violating individual
- C. Disqualification of the animal in violation from the Show
- D. Disqualification of the violating individual from the Show and/or future Shows
- E. Publication of the offense and subsequent Disciplinary Action

#### 7. AUTHORITY OF SHOW MANAGEMENT AND YOUTH ACTIVITIES COMMITTEE

Show Management, including, but not limited to, members of the YAC, who have been provided the appropriate authority or credentials, along with any other persons whom the YAC may designate will have the authority to enforce these Rules and address violations as they occur. This may include frequent assessment of the show grounds, including, but not limited to the barns, show rings and contest areas to ensure Rules are being respected. If Exhibitors are found to be violating rules, the figures listed above are authorized to take further action with the YAC.

#### 8. PROTESTS

Exhibitors, AJBA members, Exhibitor/AJBA member's parents or legal guardians or ABBA members may submit a protest to the YAC if they find the conduct of a show participant to be in violation of any of the Show rules and/or other AJBA rules. All protests [a] must be in writing, [b] must identify an Exhibitor or Exhibitors on whose behalf the protest is being submitted, [c] must be signed by the party making the protest and the parent or legal guardian of all Exhibitors on whose behalf the protest is being submitted [d] and must be accompanied by a deposit of \$250.00 payable to the AJBA for each alleged violation. Any protest must plainly state the basis of the protest and must be submitted to the YAC Chairman or other designee within 72 hours of the alleged infraction. Protests will not be considered until such time as BOTH the fully executed written protest and the deposit(s) are received. All protests will be directed to the Grievance Committee consisting of the YAC Chairman, the ABBA President and the ABBA Executive Vice President. Depending on the basis of the protest, a decision may be withheld until a complete investigation is conducted by the Grievance Committee.

If the protest is [1] determined by be valid and upheld, the protest fee(s) will be returned to the party or parties who filed the protest and the violator will be assigned punishment, [2] if the protest is determined by be without merit (but not a frivolous claim), the protest fee(s) will be retained by the AJBA and no further action will be taken, and [3] if the protest is determined by be of a frivolous nature, the protest fee will be retained by the AJBA and punishment may be assigned to the individual filing the protest and/or the Exhibitor on whose behalf the protest was submitted. Any punishment shall be determined in the sole discretion of the Grievance Committee (who may elect but shall not be required to consult the YAC) and may include, but shall not be limited to, forfeiture of any title, awards and/or premiums and disqualification from the Show (including potentially any future Shows) or such other punishment as the Grievance Committee will result in indefinite suspension from the AJBA as it may pertain to any such member and/or attendance or participation in the Show or future Shows.

#### 9. RANCH SIGNS

No ranch signs are allowed at the Show. Exhibitors are encouraged to have signs with their name, location, animal name, birth date and/or pedigree information. Family signs will be acceptable at the discretion of the YAC.

#### 10. PUBLIC/PRIVATE SALES

No public or private sales may be held at the Show. No promotion of public or private sales or ranch promotion is permitted EXCEPT for recognition given by the Show to their official sponsors.

#### **CATTLE RULES**

#### 1. ENTRY FEES

On time entry fees for the Show of [1] \$40.00 per head for entries in the Owned show and [2] \$40.00 per head for entries in the Bred & Owned show Exhibitor must be made at the time of registration/entry for the Show. Any entry made during a late entry period, if such is permitted by the Show, will be charged an additional\$20.00 per head/exhibitor. Entries made at a time following the expiration of the late entry period, if such was permitted by the Show, will be accepted at the sole discretion of the Show for a fee of \$500.00 per head in addition to the on time and late entry fees set forth herein and such entries are not guaranteed to be listed in the official show program. In addition, each Exhibitor is required to secure payment for at least one class sponsor in the amount of \$50.00 for each sponsor obtained. Exhibitors will not be allowed to complete check-in if all required sponsorship have not been collected and paid in full to the Show. ENTRY AND SPONSOR FEES WILL NOT BE REFUNDED ONCE PAID.

#### 2. SUBSTITUTIONS

Substitutions will not be allowed. All entries must be entered pursuant to Section 1 above.

#### 3. JUDGE SELECTION

The YAC will provide the AJBA Board of Directors with a list of 5 judges (selected from the ABBA Approved Judges List) from which to select the judges of the Owned show and the Bred & Owned/F-1shows. Additionally, the YAC shall provide a list of 5 judges (from a pre-approved list of qualified showmanship judges) from which to select the judges for the showmanship contest. The AJBA shall rank the judges on each list from 1 thru 5 (1 being the 1<sup>st</sup> choice). Judges shall be invited to judge in the order ranked. The first judge from the cattle show list to accept shall judge the Owned show and the second judge to accept from the cattle show list shall judge the Bred & Owned/F-1 shows. Judges for all pother contests shall be selected at the sole discretion of the YAC. No parent, family member or legal guardian of any Exhibitor at the Show may serve as a judge in any contest of the Show.

#### 4. OWNERSHIP AND POSSESSION

A. All animals must be in the Exhibitor's physical possession and registered in the records of the ABBA in the sole name of the Exhibitor no later than May 1<sup>st</sup> of the current year of the Show ("Ownership Deadline"). The AJBA and its agents shall recognize the "Date of Delivery" shown on the animal's original ABBA registration certificate and entered in the official ABBA herd book as the Exhibitor's date of ownership. Exhibitors will maintain physical possession and utilize best management practices of their respective animals from the Ownership Deadline thru the final day of the Show under the supervision of a County Extension Agent,

Vocational Agriculture Science Teacher, designated adult 4-H volunteer leader, parent/legal guardian and/or other family member. Animals may not be kept at any type of barn or other facility where daily care of the animal is provided by an individual other than the Exhibitor, their parent/legal guardian and/or other family member. Family members shall include, but shall not be limited to, mother, father, brother, sister, grand parent, step father, step mother, step sibling, step grand parent, aunt, uncle, cousin, niece or nephew. Any question with regard to who constitutes a "family member" shall be determined in the sole discretion of the YAC. ABBA members, AJBA members who are not Exhibitors and potential AJBA are encouraged to attend the Show and become involved with the AJBA, the ABBA and Exhibitors participating in the Show; to such end their assistance to any Exhibitor at the Show shall not constitute a violation of this provision.

- B. Multiple owned animals will not be permitted to be entered or exhibited in the Show. Each animal entered must be registered with the ABBA in the sole name of the Exhibitor exhibiting such animal.
- C All Exhibitors must make available for presentment upon request the ORIGINAL ABBA registration certificate of any animal being exhibited at the Show at all times during the Show, including but not limited to Show check-in. This information must be in order upon arrival at the Show. The ABBA will not issue corrected registration certificates for animals entered at the Show after 12 o'clock noon on the Friday immediately preceding the Show. After check-in for the Show has been closed, no animal will be allowed to check their papers regardless the reason they could not be presented or were deemed incomplete/defective at check-in. Any animal with an incorrect or otherwise defective ABBA registration certificate shall be disqualified.

#### 5. DAILY CARE OF ANIMALS

Exhibitors are expected to care for their animals and keep the area around their stalls neat and clean at all times.

#### 6. EXHIBITION

All animals in the Show must be exhibited by the individual owner, with the following exceptions:

- A. If an Exhibitor has more than one entry in the same class, or
- B. If an Exhibitor is not able to show due to illness or other disability and has presented an acceptable doctor's note to the YAC Chairman which is approved by the YAC.

If either of these scenarios arise, only another AJBA member who is also participating as an exhibitor in the Show may show for the Exhibitor.

#### 7. SHOW RING PROTOCOL

- A. Entries will be listed in the Official Show Program by class and in age order (oldest to youngest) and will be led into the show ring in such order.
- B. Judging will not be delayed for animals entering the arena late. Any Exhibitor who is not present when their class has been initially lined up in the show ring for judging will not be allowed to compete in the class.
- C. Protests that the Judge overlooked an entry shall not be considered.
- D. Any animal that breaks away will be dismissed from the Show after the third break away. An animal may be dismissed from the Show at anytime (even prior to 3 break aways) if the animal is a threat to the overall safety of Exhibitors and/or spectators. Dismissal will be conducted by an authorized YAC member or such other person as may be designated by the YAC for such purpose.
- E. Satisfactory nose leads are mandatory for every bull that is exhibited at the Show.
- F. If any Exhibitor or their parent, guardian or other representative interferes with or demonstrates disrespect to the Judge or the Show in any respect, the Exhibitor will be dismissed from the arena, have premium monies withheld and may be disqualified from the Show.

#### 8. HEALTH

All state and interstate brucellosis, tuberculosis and/or other mandated requirements apply to the Show. Every animal at the Show must have an Official Health Certificate issued by a duly licensed veterinarian within 30 days of the Show AND must meet all state animal health commission requirements of the state in which the Show is being held.

#### 9. MOUTHING, WEIGHING AND BLOOD TESTING

The YAC Chairman, ABBA President and/or ABBA Executive Vice President reserve the right to mouth, weigh and/or blood test any or all animals they may choose. If the Show is designated a "Weights and Measures" show, then the current rules, guidelines and parameters established by the ABBA Show Committee shall apply (refer to the most current set of *Rules & Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee and amended from time to time). All Exhibitors consent to this provision by submitting an entry to the Show and paying the appropriate entry fee.

#### 10. PREGNANCY REQUIREMENT

All animals in the oldest female show class (January/February two year olds) must be either bred with a certificate issued within 30 days of check-in by a licensed veterinarian verifying the animals pregnancy status or must be shown with her natural, nursing calf at side (said calf being not older than 240 days old on the date it is shown). Any animal in such oldest female show class which does meet this requirement will be disqualified from the Show. Veterinarian certificates will be presented at check-in to verify compliance with this requirement.

#### 11. BRED AND OWNED CLASSES

Exhibitors of all animals entered in the Bred and Owed classes of the Show must have been the recorded owner (in the ABBA official herd book) of the dam of such animal so entered prior to conception of said animal. All animals in the bred and owned classes of the Show must ONLY carry the Exhibitor's own holding brand or the holding brand of the immediate family of the Exhibitor. Any animal not meeting this requirement will be disqualified from the Show.

#### 12. COLOR CLASSIFICATION

All animals exhibited at the Show are subject to the ABBA show rules relating to color classification as they may be created, amended and/or published from time to time. The rules governing color classification from to the most current set of *Rules & Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee and amended from time to time are hereby referenced and incorporated herein for all intents and purposes. You may find the most recent set of *Rules & Procedures Governing the Showing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee on the official ABBA website. All Exhibitors consent to this provision by submitting an entry to the Show and paying the appropriate entry fee.

#### 13. ALTERATION, MODIFICATION AND UNETHICAL FITTING

All animals exhibited at the Show are subject to the ABBA show rules relating to alteration, modification and unethical fitting as they may be created, amended and/or published from time to time. The rules governing alteration, modification and unethical fitting of animals from to the most current set of *Rules & Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee and amended from time to time are hereby referenced and incorporated herein for all intents and purposes. You may find the most recent set of *Rules & Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee on the official ABBA website. All Exhibitors consent to this provision by submitting an entry to the Show and paying the appropriate entry fee.

Additionally, the following shall also be considered unethical fitting:

- A. Any altering of the natural hair color of the animal with the use of dyes, paint, or other hair coloring products.
- B. Adding any hair or hair-like materials to the animal, including false tail switches.
- C. The injection of any gas, solid, liquid or any other foreign substance under the hide of an animal.
- D. Any application of products, solutions, water, or other liquids internally or externally to alter the animal in any way, save for bathing the animal. This shall specifically include the use of drench guns, stomach pumps, tubes or any other device or method which would pass beyond the esophagus of the animal.

#### 14. DRESS CODE

Exhibitors (including AJBA officers and Directors) are expected to wear appropriate attire at all times while in the show ring. The Dress Code will be strictly enforced by the YAC and their decisions will be final. Dress Code violations shall include, but shall not be limited to, the following:

- A. Caps of any kind
- B. White shoes of any kind
- C. Clothing or accessories supporting tobacco or alcohol products
- D. Clothing or accessories with distasteful statements or advertisements
- E. Shirts that show the Exhibitor's stomach or midriff
- F. Shirts which are sleeveless
- G. Shorts of any type

Specifically, shirts worn in the show ring shall be collared, have some form of sleeves and reach the belt line of the Exhibitor's pants or jeans. This is a show ring dress code ONLY and other contests at the Show may have their own rules concerning dress code which may be more restrictive or less restrictive than the Dress Code above. Refer to contest rules for applicable dress codes for each such contest.

#### 15. INCLUSION/EXCLUSION/CONFLICT OF RULES

In the event a matter or circumstance is NOT addressed in these Rules, then the *Rules* & *Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee on the official ABBA website, the AJBA constitution and bylaws and the ABBA constitution and bylaws, in that order, shall govern the situation.

In the event a matter or circumstance IS addressed in these Rules which may expand, reduce, contradict or be in conflict with a similar provision contained in the *Rules & Procedures Governing the Showing and Exhibiting of Registered Brahman Cattle* as prepared by the ABBA Show Committee on the official ABBA website, the AJBA constitution and bylaws and the ABBA constitution and bylaws, then the Rules herein shall govern the situation.